

U.S. Department of Justice
United States Marshals Service

PROCESS RECEIPT AND RETURN

See instructions for "Service of Process by U.S. Marshal"

2 ✓

PLAINTIFF
UNITED STATES OF AMERICA

DEFENDANT
Jamie Allen Hutto

RECEIVED
2006 FEB -9 P 3 59

COURT CASE NUMBER
1:05cr265 -LSC

TYPE OF PROCESS
Notice

SERVE
AT

NAME OF INDIVIDUAL, COMPANY, CORPORATION, ETC. TO SERVE OR DESCRIPTION OF PROPERTY TO SEIZE OR CONDEMN

Montgomery Advertiser

ADDRESS (Street or RFD, Apartment No., City, State and ZIP Code)

P. O. Box 1000; Montgomery, AL 36101-1000

SEND NOTICE OF SERVICE COPY TO REQUESTER AT NAME AND ADDRESS BELOW

UNITED STATES ATTORNEY OFFICE
JOHN T. HARMON, AUSA
P. O. BOX 197
MONTGOMERY AL 36101-0197

Number of process to be
served with this Form 285

1

Number of parties to be
served in this case

1

Check for service
on U.S.A.

SPECIAL INSTRUCTIONS OR OTHER INFORMATION THAT WILL ASSIST IN EXPEDITING SERVICE (Include Business and Alternate Addresses, All Telephone Numbers, and Estimated Times Available for Service):

Fold

Fold

Signature of Attorney other Originator requesting service on behalf of:

☒ PLAINTIFF
☐ DEFENDANT

TELEPHONE NUMBER

(334) 223-7280

DATE

02/07/06

SPACE BELOW FOR USE OF U.S. MARSHAL ONLY- DO NOT WRITE BELOW THIS LINE

I acknowledge receipt for the total
number of process indicated.
(Sign only for USM 285 if more
than one USM 285 is submitted)

Total Process

District of
Origin

No. 2

District to
Serve

No. 2

Signature of Authorized USMS Deputy or Clerk

Y. Chavers

Date

2/9/06

I hereby certify and return that I ☐ have personally served, ☒ have legal evidence of service, ☐ have executed as shown in "Remarks", the process described on the individual, company, corporation, etc., at the address shown above on the on the individual, company, corporation, etc. shown at the address inserted below.

☐ I hereby certify and return that I am unable to locate the individual, company, corporation, etc. named above (See remarks below)

Name and title of individual served (if not shown above)

☐ A person of suitable age and discretion
then residing in defendant's usual place
of abode

Address (complete only different than shown above)

MAY 24 2006

Date

5/24/06

Time

4:30

☐ am
☒ pm

CLERK
U. S. DISTRICT COURT
MIDDLE DIST. OF ALA.

Signature of U.S. Marshal or Deputy

Y. Chavers

Service Fee

45.00

Total Mileage Charges
including endeavors)

Forwarding Fee

8.00

Total Charges

\$ 53.00

Advance Deposits

Amount owed to U.S. Marshal* or
(Amount of Refund*)

REMARKS: 2/28/06 C.M. # 7001 1140 0001 8579 7353

Published 4/27, 5/14, 5/11/06

5/24/06 Paid invoice

PRIOR EDITIONS
MAY BE USED

PRINT 3 COPIES

1. CLERK OF THE COURT
2. USMS RECORD
3. NOTICE OF SERVICE
4. BILLING STATEMENT*: To be returned to the U.S. Marshal with payment, if any amount is owed. Please remit promptly payable to U.S. Marshal.
5. ACKNOWLEDGMENT OF RECEIPT

FORM USM-285
Rev. 12/15/80
Automated 01/00